

**RECEIVED**  
**CENTRAL FAX CENTER**

JUL 19 2005

PTO/SB/97 (08-00)

Approved for use through 10/31/2002, OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

To: Bryan R. Fischmann  
Phone: 571-272-6694  
Fax: 571-273-8300

Total 13

**Certificate of Transmission under 37 CFR 1.8**

I hereby certify that this correspondence is being facsimile transmitted to the  
United States Patent and Trademark Office

on July 19, 2005

Date



Signature

Susan Cranmer-Jervis

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of transmission, or this certificate must identify  
each submitted paper.

Dinesh C. Seksaria et al.

USSN: 10/821,759

FILED: April 8, 2004

Confirmation No.: 1878

"TAILGATE EXTENSION"

Attorney Docket: 00-0690 CIP/370022-00014

AMENDMENT -- 10 pages

Executed Declaration -- 2 pages

Burden Hour Statement: This form is estimated to take 0.03 hours to complete. Time will vary depending upon the needs of the individual case.  
Any comments on the amount of time required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark  
Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents,  
Washington, DC 20231.

JUL 19 2005

Seksaria et al.  
USSN 10/821,759  
Filed April 8, 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of	)	Examiner Bryan R. Fischmann
Dinesh C. Seksaria et al.	)	Group Art Unit 3618
Serial No. 10/821,759	)	Atty. No. 00-0690-CIP/370022-00014
Confirmation No. 1878	)	
Filed April 8, 2004	)	
For Tailgate Extension	)	

Amendment

July 19, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated April 21, 2005, please amend the above-identified application as follows:

**Amendment to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 9 of this paper.